

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline – Tuesday, 12:00 PM before Court Dates**

Approved by C

NOV 12 2013

**SUBMITTED BY:** Kenny Howell

**TODAY'S DATE:** 11/04/13

**DEPARTMENT:**

X Commissioner PCT 2

**SIGNATURE OF DEPARTMENT HEAD:**

X *Kenny Howell*

**REQUESTED AGENDA DATE:**

X 11/12/2013

**SPECIFIC AGENDA WORDING:**

Consideration of Appointment for the Prairielands Groundwater Conservation District- Paul Tischler

**PERSON(S) TO PRESENT ITEM:**

Kenny Howell

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:**

5 Min.

**ACTION ITEM:**

X

(Anticipated number of minutes needed to discuss item)

**WORKSHOP:**

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:**

**PURCHASING DEPT:**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR**

**OTHER:**

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE: \_\_\_\_\_